STATE OF INDIANA DEPARTMENT OF LOCAL GOVERNMENT FINANCE 2018 SUPPLEMENTAL LOCAL INCOME TAX DISTRIBUTION PER IC 6-3.6-9-15 Scott County

State Budget Agency Certified Supplemental Distribution:

0.00

| | Rate as of | Allocation of | |
|--|----------------|---------------------|--|
| | Decemember 31, | <u>Supplemental</u> | |
| | <u>2016</u> | <u>Distribution</u> | |
| County Adjusted Gross Income Tax (CAGIT) | 0.0000 | 0.00 | |
| County Option Income Tax (COIT) | 0.0125 | 0.00 | |
| County Economic Development Income Tax (CEDIT) | 0.0016 | 0.00 | |

| Unit | Unit Name | CAGIT | COIT | CEDIT | Unit Total |
|------|--|-------|------|-------|------------|
| 0000 | SCOTT COUNTY | 0.00 | 0.00 | 0.00 | 0.00 |
| 0001 | FINLEY TOWNSHIP | 0.00 | 0.00 | 0.00 | 0.00 |
| 0002 | JENNINGS TOWNSHIP | 0.00 | 0.00 | 0.00 | 0.00 |
| 0003 | JOHNSON TOWNSHIP | 0.00 | 0.00 | 0.00 | 0.00 |
| 0004 | LEXINGTON TOWNSHIP | 0.00 | 0.00 | 0.00 | 0.00 |
| 0005 | VIENNA TOWNSHIP | 0.00 | 0.00 | 0.00 | 0.00 |
| 0035 | STUCKER FORK CONSERVANCY DISTRICT | 0.00 | 0.00 | 0.00 | 0.00 |
| 0207 | SCOTT COUNTY PUBLIC LIBRARY | 0.00 | 0.00 | 0.00 | 0.00 |
| 0435 | SCOTTSBURG CIVIL CITY | 0.00 | 0.00 | 0.00 | 0.00 |
| 0868 | AUSTIN CIVIL CITY | 0.00 | 0.00 | 0.00 | 0.00 |
| 1006 | SOUTHEASTERN INDIANA SOLID WASTE MGMT | 0.00 | 0.00 | 0.00 | 0.00 |

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STATE OF INDIANA DEPARTMENT OF LOCAL GOVERNMENT FINANCE 2018 SUPPLEMENTAL LOCAL INCOME TAX DISTRIBUTION PER IC 6-3.6-9-15 Scott County

State Budget Agency Certified Supplemental Distribution:

0.00

| | Rate as of Decemember 31, 2016 | Allocation of Supplemental Distribution |
|--|--------------------------------|---|
| County Adjusted Gross Income Tax (CAGIT) | 0.0000 | 0.00 |
| County Option Income Tax (COIT) | 0.0125 | 0.00 |
| County Economic Development Income Tax (CEDIT) | 0.0016 | 0.00 |

| Unit | Unit Name | CAGIT | COIT | CEDIT | Unit Total |
|-------|--|-------|------|-------|------------|
| 7230 | SCOTT COUNTY DISTRICT NO. 1 SCHOOL CORP | 0.00 | 0.00 | 0.00 | 0.00 |
| 7255 | SCOTT COUNTY DISTRICT NO. 2 SCHOOL CORP | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | | 0.00 | 0.00 | 0.00 | 0.00 |

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